

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2014

Madam Speaker:

The Political Subdivisions Committee reports a favorable recommendation on S.B. 218, CHARTER SCHOOL AMENDMENTS, by Senator H. Stephenson.

Respectfully,

R. Curt Webb Committee Chair

Voting: 7-0-4

1 SB0218.HC1.WPD 3/7/14 5:19 pm jwade/JTW TJN/CCS





